



Log Off
070775
Timeout:
45.0 minutes

- Annual Report
- Programs
- School Info
- DMS
- HELP ?

Annual Report: **2021** School Number: **070775** School Name: **Delta Technical College** Type: **Branch** Annual Report Status: **Submitted**

Address1: **6530 Interstate Blvd.** City: **Horn Lake** State: **MS** Zip: **38637**

GRADUATION AND EMPLOYMENT CHART

You must SAVE the G&E form to calculate totals

| | | | |
|--|--|--|-------------------------------------|
| <input type="button" value="Cancel"/> | | <input checked="" type="checkbox"/> Complete | <input type="button" value="Save"/> |
| Approved Program Title: | Industrial, Commercial & Residential Electrician | | |
| Program Code: | 935 | | |
| Credential: | Diploma | | |
| Report Date: | 7/2021 | Program Length in Months: <input type="text" value="7"/> | |
| Beginning Date: | 6/2019 | End Date: | 5/2020 |
| Is this chart for a satellite location? <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="button" value="Help"/> | | | |
| Is this chart for a program offered 100% via Distance Education? <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="button" value="Help"/> | | | |

REPORTING PERIOD

| Class Start Date (eg 01/19): | 06/19 | 07/19 | 09/19 | 10/19 | 11/19 | 12/19 | 02/20 | 03/20 | 04/20 | | | | Total | % |
|---|-------------|------------|------------|-------------|-------------|------------|-------------|-------------|-------------|-----------|-----------|-----------|-----------|-------------|
| Number Started: | 4 | 6 | 3 | 4 | 1 | 2 | 6 | 4 | 3 | | | | 33 | |
| Transfers to Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 0% |
| Transfers from Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 0% |
| Total Starts (+/- Transfers): | 4 | 6 | 3 | 4 | 1 | 2 | 6 | 4 | 3 | 0 | 0 | 0 | 33 | |
| Unavailable for Graduation: <input type="button" value="Help"/> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 0% |
| Students Available For Graduation: | 4 | 6 | 3 | 4 | 1 | 2 | 6 | 4 | 3 | 0 | 0 | 0 | 33 | 100% |
| Withdrawn/Terminated Students: | 2 | 3 | 2 | 2 | 0 | 1 | 4 | 2 | 1 | | | | 17 | 52% |
| Graduates within 150% Program Length: | 2 | 3 | 1 | 2 | 1 | 1 | 2 | 2 | 2 | 0 | 0 | 0 | 16 | 48% |
| GRADUATION RATE | 50% | 50% | 33% | 50% | 100% | 50% | 33% | 50% | 67% | 0% | 0% | 0% | | 48% |
| Graduates - Further Education: <input type="button" value="Help"/> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 0% |
| Graduates - Unavailable for Employment: <input type="button" value="Help"/> | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | | | | 2 | 13% |
| Graduates - Available for Employment: | 2 | 3 | 0 | 2 | 1 | 1 | 1 | 2 | 2 | 0 | 0 | 0 | 14 | 88% |
| Graduates - Employed in Field: | 2 | 1 | 0 | 2 | 1 | 0 | 1 | 2 | 2 | | | | 11 | 79% |
| EMPLOYMENT RATE | 100% | 33% | 0% | 100% | 100% | 0% | 100% | 100% | 100% | 0% | 0% | 0% | | 79% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 0% |
| Graduates - Unknown: | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | | | | 3 | 21% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 100% | 33% | 0% | 100% | 100% | 0% | 100% | 100% | 100% | 0% | 0% | 0% | | 79% |

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

| Licensure / Certification Name: | 06/19 | 07/19 | 09/19 | 10/19 | 11/19 | 12/19 | 02/20 | 03/20 | 04/20 | | | | | |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|
| 1. Class Start Date: | 06/19 | 07/19 | 09/19 | 10/19 | 11/19 | 12/19 | 02/20 | 03/20 | 04/20 | | | | | |
| 2. Number of Graduates: | 2 | 3 | 1 | 2 | 1 | 1 | 2 | 2 | 2 | | | | 16 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 0 |

| | | | |
|---------------------------------------|--|--|-------------------------------------|
| <input type="button" value="Cancel"/> | | | <input type="button" value="Save"/> |
|---------------------------------------|--|--|-------------------------------------|